

MEMORANDUM OF UNDERSTANDING

BETWEEN

CALIFORNIA DEPARTMENT OF JUSTICE

AND

VENTURA COUNTY SHERIFF'S OFFICE

GUN VIOLENCE REDUCTION PROGRAM
(JANUARY 1, 2023 – JANUARY 1, 2025)

DOJ-GVRP-2022-23-1-005

MEMORANDUM OF UNDERSTANDING

I. PURPOSE

- II. This Memorandum of Understanding ("MOU") is entered into by the Department of Justice ("DOJ") and the Ventura County Sheriff's Office (hereinafter, "Grantee"), to provide the terms and conditions under which DOJ proposes to grant funds (the "Grant") under DOJ's Gun Violence Reduction Program (the "Program") to Grantee for expenditure in compliance with DOJ's Grantee Handbook, dated August 2022, prepared in connection with the Program ("Grantee Handbook"). The Grantee will expend the Grant for the purposes identified in the approved Grant Application submitted by Grantee in response to DOJ's Request for Proposals for activities related to the seizure of weapons and ammunition from persons who are prohibited from possessing them, including efforts based upon entries in DOJ's Armed Prohibited Persons System ("APPS").

The Request for Proposals, Grantee Handbook, Grant Proposal Application, and Budget Detail are hereby incorporated by reference into this MOU.

III. FUNDING DISBURSEMENT

DOJ agrees to fund Grant, for Grantee's proposed expenditures on the Project Description included in the approved Grant Proposal Application, in accordance with the procedures set forth in the Grantee Handbook.

IV. ADMINISTRATION

Should Grantee fail to comply with this MOU, including application of any Grant funds to expenditures or for purposes not permitted under this MOU, DOJ may take one or more of the actions described under "Noncompliance" in the Grantee Handbook.

V. MISCELLANEOUS PROVISIONS

Addendum – No addendum to or variation of the terms of this MOU is valid unless made in writing, and signed by the duly authorized representatives of the parties hereto.

Assignment – This MOU is not assignable by Grantee in whole or in part.

Indemnification – Grantee agrees to indemnify and hold harmless DOJ, its officers, agents and employees from all claims, liabilities, and losses in connection with or arising out of the performance of this MOU.

Termination – DOJ may terminate this MOU should Grantee fail to perform the Scope of Work at the time and in the manner provided in this MOU.

VI. TERMS

Grant Duration: **1/1/2023 – 1/1/2025**

TOTAL GRANT AWARD AMOUNT	\$555,876
---------------------------------	------------------

Grant funds shall be available for encumbrance or expenditure for two years from their award date.

GRANTEE CONTACT INFORMATION

Brian Slominski, Captain
 Ventura County Sheriff's Office, Special Services
 800 South Victoria Avenue, Ventura Ca. 93004
 805 383-8700
 brian.slominski@ventura.org

VII. ANNUAL REPORTING REQUIREMENT

Ventura County Sheriff's Office shall, by no later than February 1 of each year, following a calendar year during which Ventura County Sheriff's Office used GVRP Grant funds, report specified information to DOJ, in the format prescribed at <https://oag.ca.gov/gvrp> (see "Reporting Requirements" tab, and link to sample reporting spreadsheet, at <https://oag.ca.gov/system/files/media/gvrp-annual-reporting-sample.xlsx>). Reported data shall be reflective of GVRP activity for the preceding calendar year in which Ventura County Sheriff's Office used GVRP Grant funds.

VIII. AUTHORIZATION

The DOJ and Grantee, by their duly authorized officials, have executed this MOU on the respective dates indicated below. This MOU and any future addendums shall be e-mailed to the Division of Operations, Local Assistance Unit, Gun Violence Reduction Program at GVRPGrants@doj.ca.gov, and will become fully executed upon completion of signatures from all parties.

Jim Fryhoff, Sheriff
 Ventura County Sheriff's Office

 Date

SHAYNA RIVERA, GRANT MANAGER
 Local Assistance Unit
 California Department of Justice

 Date

STACY HEINSEN, ADMIN. MANAGER
 Division of Operations
 California Department of Justice

 Date

CHRIS RYAN, CHIEF
 Division of Operations
 California Department of Justice

 Date